



## TRANSFER CERTIFICATE

**Affiliation No.: 2132689**

**School No.: 61096**

**Book No.: 01**

**S1. No.: 160KG0037**

**Admission No.: 133/16-17**

1. Name of Pupil: **SAANVI SINHA**
2. Mother's Name: **SHASHI PRABHA SINGH**
3. Fathers/Guardian's Name: **AMIT KUMAR SINHA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register:  
(in figures): **29/01/2012** (in words): **TWENTY NINTH JUNUARY TWO THOUSAND TWELVE**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE (No. 103342)**
6. Nationality: **Indian**
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe: or OBC: **No**
8. Date of first admission in the school with class: **06/02/2016** **KG**
9. Class in which the pupil last studied (in figures): **4<sup>th</sup>** (in words): **- FOURTH**
10. School/Board Annual examination last taken with result: **4<sup>th</sup>, PASS**
11. Whether failed, if so once/twice in the same class: **No**
12. Subjects Studied: **1. ENGLISH 2. HINDI 3. MATHS 4. EVS 5. COMPUTER**
13. Whether qualified for promotion to the higher class: **YES**  
If so, to which class (in fig.) **FIFTH** (in words): **5<sup>th</sup>**
14. Total No. of working days in the academic session: **233**
15. Total No. of presence in the academic session: **226**
16. Month upto which the people has paid school dues: **March 2021**
17. Any fee concession availed of, if so, the nature of such concession: **NO**
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **NO**
19. Whether school is under Govt./Minority/Independent Category: **Independent Category**
20. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein): **NO**
21. Date of application for certificate: **31<sup>st</sup> March, 2021**
22. Date of which pupils name was stuck off the rolls of the school: **31<sup>st</sup> March, 2021**
23. Date of issue of certificate: **19<sup>th</sup> August, 2021**
24. Any other remarks: **MOVING TO DIFFERENT LOCATION.**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records

**Date: 19/08/2021**

**Signature of the Principal**

Plot HS-1, Sector-4, Greater Noida (W)

**Call: 9643569000, 9643579000**

E-mail: [gps.gn@gagan.ac.in](mailto:gps.gn@gagan.ac.in) | Website: [www.gaganpublicschool.com](http://www.gaganpublicschool.com)

**Principal**  
**Gagan Public School**  
**Greater Noida (W)**